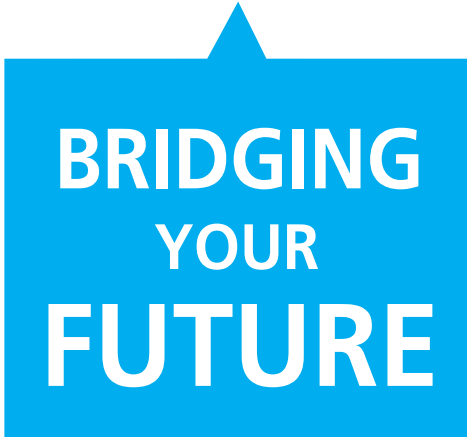




CHITKARA
International School



Academic Year
2012 - 2013



Picture of the Child

Name : _____

Class : _____

Roll No. : _____

Registration No. : _____

Date of Issuing the Registration form : _____

Application for Registration

Application for Registration

Important : Please answer all questions and print the information clearly in BOLD, using black or blue pen.

Please affix latest Passport size photograph in colour

STUDENT

Please affix latest Passport size photograph in colour

MOTHER

Please affix latest Passport size photograph in colour

FATHER

Signature of Student

Signature of Mother

Signature of Father/Guardian

PERSONAL DATA OF The STUDENT

Surname First Name Middle Name Nick Name

Date of Birth (in numbers) Date of Birth (in words) Nationality

Age as on 31st March 20..... Year Month Day Blood Group

Place of Birth Sex Female Male Mother Tongue Languages spoken at home

Admission Category General EWS Religion: Hindu/Sikh/Muslim/Christian Caste: Gen SC ST OBC

Permanent Address City/State Country

Telephone at Residence (with area code) Telephone at Office (with area code)

Pin Code Mobile # Email Address

Mailing Address if different

City Pin code Country

GENERAL INFORMATION

I/We are considering enrolment in Grade/Class with effect from month/year

Saturday Clubs (Break Free Day) Choice 1. Choice 2.

HEALTH INFORMATION

Is your child suffering from any Chronic disease/Illness/Allergy/Disabilites which the school should be aware of ?

EDUCATIONAL BACKGROUND

Name(s) of previous and present School(s) attended

Last Class attended Medium of instruction in the previous school

Is it recognized by the State Education Department ? Board

City/State Country From To Reason for leaving

Has the child ever been Expelled/Rusticated/Not promoted to the next class by any school? YES NO

If YES, Please give details:

PARENTS'/GUARDIANS' INFORMATION

| | | | | | | | |
|------------------------------------|----------------------|---|----------------------|--------------|----------------------|----------------------|----------------------|
| Father's/Guardian's Name | <input type="text"/> | Age | <input type="text"/> | Nationality | <input type="text"/> | Monthly Income | <input type="text"/> |
| Academic Qualification | <input type="text"/> | Profession | <input type="text"/> | Organisation | <input type="text"/> | | |
| Designation | <input type="text"/> | Office Address | <input type="text"/> | | | | |
| City/State | <input type="text"/> | Office Tel. No. & Mobile | <input type="text"/> | | Email | <input type="text"/> | |
| Mother's/Guardian's Name | <input type="text"/> | Age | <input type="text"/> | Nationality | <input type="text"/> | Monthly Income | <input type="text"/> |
| Academic Qualification | <input type="text"/> | Profession | <input type="text"/> | Organisation | <input type="text"/> | | |
| Designation | <input type="text"/> | Office Address | <input type="text"/> | | | | |
| City/State | <input type="text"/> | Office Tel. No. & Mobile | <input type="text"/> | | Email | <input type="text"/> | |
| Guardian's relationship with child | <input type="text"/> | Are parents living together, if not, state position | <input type="text"/> | | | | |

OTHER RELATIVES INFORMATION

| | | | | | | | |
|--|----------------------|-------|----------------------|---------------------------|----------------------|--------------|----------------------|
| Real Brother / Sister 1. Name | <input type="text"/> | Age | <input type="text"/> | School attending/attended | <input type="text"/> | | |
| 2. Name | <input type="text"/> | Age | <input type="text"/> | School attending/attended | <input type="text"/> | | |
| Relatives who are studying/have studied in Chitkara International School | <input type="text"/> | | | | | | |
| Names 1. | <input type="text"/> | Class | <input type="text"/> | Year of Joining | <input type="text"/> | Relationship | <input type="text"/> |
| 2. | <input type="text"/> | Class | <input type="text"/> | Year of Joining | <input type="text"/> | Relationship | <input type="text"/> |

References Details of persons who can vouch for you (not related to you)

| | | | | | |
|---------|----------------------|-------------|----------------------|-----------|----------------------|
| Name | <input type="text"/> | Designation | <input type="text"/> | Telephone | <input type="text"/> |
| Address | <input type="text"/> | City/State | <input type="text"/> | Pin Code | <input type="text"/> |
| Name | <input type="text"/> | Designation | <input type="text"/> | Telephone | <input type="text"/> |
| Address | <input type="text"/> | City/State | <input type="text"/> | Pin Code | <input type="text"/> |

FOR FOREIGN STUDENTS ONLY

| | | | | | |
|--|----------------------------------|--------------------------------------|--------------------------------|--------------------------------|----------------------|
| Please, indicate the type of VISA you currently hold for entry into INDIA: | <input type="checkbox"/> Student | <input type="checkbox"/> Visitor | <input type="checkbox"/> Other | | |
| Date of Visa Expiry | <input type="text"/> | Passport Number | <input type="text"/> | Place of Issue of the Passport | <input type="text"/> |
| Date of Expiry of the Passport | <input type="text"/> | Your name as appears on the Passport | <input type="text"/> | | |

TRANSPORT

| | | | | |
|---|-------------------------------------|----------------------------------|---------------------------------------|--|
| Would the Transportation Facility be availed ? | <input type="checkbox"/> YES | <input type="checkbox"/> NO | | |
| If YES, Please give details : | 1) One Way <input type="checkbox"/> | Two Way <input type="checkbox"/> | 2) Pick up Point <input type="text"/> | 3) Drop off Point <input type="text"/> |
| What expectations do you have from the school ? | <input type="text"/> | | | |
| | <input type="text"/> | | | |

FOR INTERNAL USE ONLY ▶▶

| | | | |
|-------|----------------------|---------|----------------------|
| Name | <input type="text"/> | | |
| Grade | <input type="text"/> | Section | <input type="text"/> |

DECLARATION / UNDERTAKING

*I/We have read the rules and regulations given in the information book. I promise to abide by them.

*I/We hereby declare that the above information is correct to the best of my our knowledge.

*I/We hereby undertake to deposit school fee as per schedule.

*The school has my/our permission to take my/our ward for any outing during the school hours. A separate permission slip from me/us is not needed.

*The admission of any student is solely at the discretion of the school management.

*I/We shall abide by all the rules and regulations of the school.

*In case of any mishap only first aid shall be provided and parents will be called. In case of any delay on the part of the parents, the ward will be attended by the school doctor.

Date _____ Signature of Parent _____
Mother/Father/Guardian

Place Date

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Application received on (date) ____/____/____

Remarks

Admission: GRANTED DENIED

I certify that I have checked the application form and the relevant papers and found it in order.

Authorised Signature(s)

Date

ON ADMISSION

Student ID _____

Grade _____ Section _____

Enclosures to be submitted along with the Registration Form (General Category/ EWS Category)

Note: Please attach photocopy of the following supporting documents.

- * Date of Birth Certificate of the Child (self attested)
- * Proof of Residence (self attested)
- * Four Passport Size Photographs
- * Transfer Certificate from the last school attended.
- * Mark sheet of the last class from the last school if attended.

Enclosures to be submitted along with the Registration Form (Specially for EWS Category)

- * Proof of residence in Chandigarh for atleast three years proceeding the April 1 of the academic year in which admission is sought.
- * Attested copy of family income certificate issued by Sub-divisional Magistrate.

Udyog Path, Sector 25, (West)
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